|   | tates Bankr<br>n District of   |   |   |  |   |  | Vol  | untary Petition   |
|---|--|---|---|--|---|--|--|---|
| Name of Debtor (if individual, enter Last, First, Mi Lewis, Angela Sword  |  | William   | Name of Joi   |  |   | (Last, First,  | , Middle):   |   |
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names):   | ears   |   | All Other Na<br>(include man  |  |   |  |  | years   |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): <b>3175</b>   | I.D. (ITIN) No./O  | Complete  | Last four dig<br>EIN (if more   |  |   |  | `axpayer I.D   | D. (ITIN) No./Complete  |
| Street Address of Debtor (No. & Street, City, State 560 Meadowbrook   | & Zip Code):   |   | 1016 Line   | coln, A  |   | No. & Stree  | et, City, Sta  | tte & Zip Code):  |
| Adrian, MI  | ZIPCODE <b>49</b> 2  | 221   | Bettendo  | rr, IA   |   |  | 2  | ZIPCODE <b>52722</b>  |
| County of Residence or of the Principal Place of Bu<br>Lenawee  | usiness:   |   | County of R Out of St   |  | e or of the P   | rincipal Pla   | ce of Busin  | ness:   |
| Mailing Address of Debtor (if different from street   | address)   |   | Mailing Add   | dress of .                                     | Joint Debto   | r (if differer   | nt from stre   | et address):  |
|   | ZIPCODE  |   |   |  |   |  |  | ZIPCODE   |
| Location of Principal Assets of Business Debtor (if   | different from str   | eet address abo   | ove):   |  |   |  |  |   |
|   |  |   |   |  |   |  | 2  | ZIPCODE   |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable only). Must attach signed application for the couconsideration certifying that the debtor is unable except in installments. Rule 1006(b). See Official | Single As U.S.C. §  Railroad Stockbrol Commod Clearing Other  Debtor is Title 26 of Internal F | Tax-Exempt Check box, if a a tax-exempt of the United S Revenue Code)  Check one b Debtor is Debtor is Check if: Debtor's than \$2,3- | Entity pplicable.) organization utates Code (the constant as small busines not a small busines aggregate none 43,300 (amoun | nder<br>e<br>ess debto<br>siness d<br>continge | Chapte | the Petition of the Petition o | n is Filed ( Chap Recc Mair Chap Recc Nonroll Check one ly consumer 1 U.S.C. red by an ly for a or house-  C. § 101(5) U.S.C. § 10 dt to non-inst/13 and evo | Debts are primarily business debts.  Debts are primarily business debts.  Debts are primarily business debts. |
| Filing Fee waiver requested (Applicable to chapt only). Must attach signed application for the cou consideration. See Official Form 3B.   |  | A plan is Acceptant   | being filed wit<br>ces of the plan<br>the with 11 U.S   | th this po                                     | olicited prep   | etition from   | one or mo  | re classes of creditors, in   |
| Statistical/Administrative Information  Debtor estimates that funds will be available fo Debtor estimates that, after any exempt propert distribution to unsecured creditors.   |  |   |   | l, there v                                     | will be no fu   | nds availab  | le for   | THIS SPACE IS FOR<br>COURT USE ONLY   |
| Estimated Number of Creditors   | ı —  |   | ı   |  |   |  |  |   |
| 1-49 50-99 100-199 200-999 1,   | 000- 5,00<br>000 10,00   |   | 001-  | 25,001-<br>50,000                              |   | ,001-  | Over 100,000   |   |
| Estimated Assets  |  | 000,001 \$50<br>60 million \$10   | 0,000,001 to  | \$100,000 to \$500                             | 0,001 \$5<br>million to   | 00,000,001<br>\$1 billion  | More than  |   |
| Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1 \$100,000 \$1 million \$1  |  | 000,001 \$50<br>00 million \$10   | 0,000,001 to  | \$100,000 to \$500                             | 0,001 \$5<br>million to   |  | More than  |   |

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| B1 (Official Form 1) (4/10)  |  | rage 2   |
|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s):<br>Lewis, Angela Sword & Lew  | ris, Thomas K.   |
| Prior Bankruptcy Case Filed Within Last 8  | Years (If more than two, attach  | additional sheet)  |
| Location Where Filed: None   | Case Number:   | Date Filed:  |
| Location<br>Where Filed:   | Case Number:   | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor   | re than one, attach additional sheet)  |
| Name of Debtor: None   | Case Number:   | Date Filed:  |
| District:  | Relationship:  | Judge:   |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | (To be completed whose debts are pr I, the attorney for the petitioner rethat I have informed the petition chapter 7, 11, 12, or 13 of tit explained the relief available un | khibit B  if debtor is an individual imarily consumer debts.)  named in the foregoing petition, declare that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify the notice required by § 342(b) of the |
|  | X /s/ Dale L. Smith Signature of Attorney for Debtor(s)  | <b>2/14/11</b> Date  |
| Exhi Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  |  | t and identifiable harm to public health   |
| Exhi  (To be completed by every individual debtor. If a joint petition is filed, ea  ▼ Exhibit D completed and signed by the debtor is attached and ma  If this is a joint petition:  ▼ Exhibit D also completed and signed by the joint debtor is attached.   | ach spouse must complete and attached a part of this petition.   | ch a separate Exhibit D.)  |
| Information Regardi  | ng the Debtor - Venue  |  |
|  | oplicable box.) of business, or principal assets in the  | is District for 180 days immediately   |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general p  | partner, or partnership pending in t   | his District.  |
| Debtor is a debtor in a foreign proceeding and has its principal pl<br>or has no principal place of business or assets in the United States I<br>in this District, or the interests of the parties will be served in reg   | out is a defendant in an action or pro   | oceeding [in a federal or state court]   |
| Certification by a Debtor Who Reside (Check all app  Landlord has a judgment against the debtor for possession of deb  | licable boxes.)  |  |
| (Name of landlord or lesso   | or that obtained judgment)   |  |
| (Address of lan  | dlord or lessor)   |  |
| Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for possible.  |  |  |
| ☐ Debtor has included in this petition the deposit with the court of filing of the petition.   | any rent that would become due du  | aring the 30-day period after the  |
| ☐ Debtor certifies that he/she has served the Landlord with this cert  | ification. (11 U.S.C. § 362(1)).   |  |

## **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

(Check only one box.)

§ 1515 are attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Lewis, Angela Sword & Lewis, Thomas K.

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this

petition is true and correct, that I am the foreign representative of a debtor

☐ I request relief in accordance with chapter 15 of title 11, United

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the

States Code. Certified copies of the documents required by 11 U.S.C.

chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

in a foreign proceeding, and that I am authorized to file this petition.

## **Signatures**

X

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Attorney\*

X /s/ Angela Sword Lewis

Signature of Debtor

**Angela Sword Lewis** 

X /s/ Thomas K. Lewis

Signature of Joint Debtor

Thomas K. Lewis

Telephone Number (If not represented by attorney)

February 14, 2011

Signature of Attorney for Debtor(s)

Dale L. Smith P56522

dsmithpc@tc3net.com

1893 West Maumee Street

Dale L. Smith, P.C.

Adrian, MI 49221

(517) 264-6915

X /s/ Dale L. Smith

## **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

## February 14, 2011

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

## **United States Bankruptcy Court Eastern District of Michigan**

| IN RE:                                 | Case No   |
|--|-----------|
| Lewis, Angela Sword & Lewis, Thomas K. | Chapter 7 |
| Debtor(s)                              | •         |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS       | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|--------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 0.00      |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 25,326.14 |               |             |
| C - Property Claimed as Exempt   | Yes                  | 2                   |              |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |              | \$ 0.00       |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |              | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 5                   |              | \$ 366,247.84 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |              |               |             |
| H - Codebtors  | Yes                  | 1                   |              |               |             |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |              |               | \$ 8,666.35 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 3                   |              |               | \$ 8,589.58 |
|  | TOTAL                | 19                  | \$ 25,326.14 | \$ 366,247.84 |             |

## United States Bankruptcy Court Eastern District of Michigan

| IN RE:   | Case No   |
|--|---|
| Lewis, Angela Sword & Lewis, Thomas K.  Debtor(s)  | Chapter <b>7</b>  |
| STATISTICAL SUMMARY OF CERTAIN LIABIL  | ITIES AND RELATED DATA (28 U.S.C. § 159)                        |
| If you are an individual debtor whose debts are primarily consumer de 101(8)), filing a case under chapter 7, 11 or 13, you must report all infe | - · · · · · · · · · · · · · · · · · · ·                         |
| Check this box if you are an individual debtor whose debts are NC information here.  | OT primarily consumer debts. You are not required to report any |
| This information is for statistical purposes only under 28 U.S.C. §  | 159.  |
| Summarize the following types of liabilities, as reported in the Sch   | edules, and total them.   |
|  |   |

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

## **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>8,666.35  |
|---|-----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>8,589.58  |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                 |
| Line 20)  | \$<br>10,432.53 |

## **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00       |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>366,247.84 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>366,247.84 |

| R6A | (Official | l Form | 6A) | (12/07) |
|-----|-----------|--------|-----|---------|
|     |           |        |     |         |

|  | IN | RE | Lewis, | Angela | Sword 8 | & Lewis, | Thomas | K |
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|--|----|----|--------|--------|---------|----------|--------|---|

| Case No. |  |
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## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|      |                                      |  | L<br>ΓAL                              | 0.00   |                            |
|------|--------------------------------------|--|---------------------------------------|--|----------------------------|
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|      |                                      |  |                                       |  |                            |
|      |                                      |  |                                       |  |                            |
|      |                                      |  |                                       |  |                            |
| None |                                      |  |                                       |  |                            |
|      | DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|      |                                      |  |                                       |  |                            |

(Report also on Summary of Schedules)

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(If known)

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY               | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   | X                |  |                                       |  |
|     | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Bank account                                       | н                                     | 500.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                       |  |
|     | Household goods and furnishings, include audio, video, and computer equipment.  |                  | General Household Goods<br>General Household Goods | H<br>W                                | 1,000.00<br>2,000.00   |
|     | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |  |                                       |  |
| 6.  | Wearing apparel.  |                  | Personal Wearing Apparel Personal Wearing Apparel  | H<br>W                                | 500.00<br>250.00   |
| 7.  | Furs and jewelry.   |                  | Jewelry  | н                                     | 50.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |  |                                       |  |
|     | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | X                |  |                                       |  |
|     | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
|     | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Retirement<br>Retirement                           | H<br>W                                | 6,500.00<br>11,026.14  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |                                       |  |
|     | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1999 Chevy Suburban                  | W                                     | 3,500.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |                                       |  |
| 27. | Aircraft and accessories.   | X                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |                                       |  |
| 30. | Inventory.  | X                |                                      |                                       |  |
| 31. | Animals.  | X                |                                      |                                       |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
| 33. | Farming equipment and implements.   | X                |                                      |                                       |  |

 $IN\ RE$  Lewis, Angela Sword & Lewis, Thomas K.

|      | TA T |  |
|------|------|--|
| Case | No.  |  |
| Casc | INU. |  |

Debtor(s)

(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|------------------|------------------|--------------------------------------|---------------------------------------|--|
|                  | XX               |                                      | H H                                   |  |
|                  |                  |                                      | TAL                                   | 25,326.14  |

**0** continuation sheets attached

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| IN RE | Lewis, | Angela | Sword |
|-------|--------|--------|-------|
|-------|--------|--------|-------|

(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects   | the | exemptions t | to which | debtor is | entitled u | ınder: |
|-----------------|-----|--------------|----------|-----------|------------|--------|
| (Check one box) |     | _            |          |           |            |        |

☐ Check if debtor claims a homestead exemption that exceeds \$146,450. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY        | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--------------------------------|--------------------------------------|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY |                                      |                               |  |
| Bank account                   | 11 USC § 522(d)(5)                   | 500.00                        | 500.00   |
| General Household Goods        | 11 USC § 522(d)(3)                   | 1,000.00                      | 1,000.00   |
| Personal Wearing Apparel       | 11 USC § 522(d)(3)                   | 500.00                        | 500.00   |
| Jewelry                        | 11 USC § 522(d)(4)                   | 50.00                         | 50.00  |
| Retirement                     | 11 USC § 522(d)(12)                  | 6,500.00                      | 6,500.00   |
| Venienieni                     | 11 030 § 322(u)(12)                  | 0,500.00                      | ნ,ⴢსს.სს   |
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Case No. \_\_\_\_\_(If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects the | exemptions to whi | ch debtor is entitled | d under: |
|-------------------|-------------------|-----------------------|----------|
| (Check one box)   | _                 |                       |          |

☐ Check if debtor claims a homestead exemption that exceeds \$146,450. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY        | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--------------------------------|--------------------------------------|----------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY |                                      |                            |  |
| General Household Goods        | 11 USC § 522(d)(3)                   | 2,000.00                   | 2,000.00   |
| Personal Wearing Apparel       | 11 USC § 522(d)(3)                   | 250.00                     | 250.00   |
| Retirement                     | 11 USC § 522(d)(12)                  | 11,026.14                  | 11,026.14  |
| 1999 Chevy Suburban            | 11 USC § 522(d)(2)                   | 3,500.00                   | 3,500.00   |
|                                |                                      |                            |  |
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## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY   |
|--|----------|---------------------------------------|--|---------------|--------------|----------|---|--|
| ACCOUNT NO.  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       | Value \$   | 1             | İ            |          |   |  |
| ACCOUNT NO.  |          |                                       |  | T             |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
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|  |          |                                       | Value \$   | 1             | Ī            |          |   |  |
| ACCOUNT NO.  |          |                                       |  | T             | T            |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
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|  |          |                                       | Value \$   | $\frac{1}{2}$ |              |          |   |  |
| ACCOUNT NO.  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       |  |               |              |          |   |  |
|  |          |                                       | Value \$   | $\frac{1}{1}$ |              |          |   |  |
|  |          |                                       |  | Sub           | tot          | al       |   |  |
| ocntinuation sheets attached   |          |                                       | (Total of th   |               |              |          | \$  | \$   |
|  |          |                                       | (Use only on la  |               | Tot<br>pag   |          | \$  | \$   |
|  |          |                                       |  |               |              |          | (Report also on<br>Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related<br>Data.) |

## IN RE Lewis, Angela Sword & Lewis, Thomas K.

Debtor(s)

| Case No. |
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## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stat         | istical Summary of Certain Liabilities and Related Data.  |
|--------------|---|
| liste        | deport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority don this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| $\checkmark$ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY           | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|              | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
|              | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|              | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|              | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|              | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|              | <b>Deposits by individuals</b> Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|              | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|              | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|              | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|              | * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|              | • continuation sheets attached  |

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|         | (If known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                   |               | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| ACCOUNT NO. ADVA   |          | Н                                     | Medical services   | П             | Χ            | П        |                       |
| Advanced Radiology, S.C.<br>615 Valley View Dr., Ste. 202<br>Moline, IL 61265                            |          |                                       | wedical services   |               |              |          | 58.71                 |
| ACCOUNT NO.  |          | J                                     | Deficiency on 2nd mortgage on real estate sold on  | H             | _            | $\dashv$ | 30.71                 |
| Bank Of America<br>P.O. Box 15726<br>Wilmington, DE 19886  |          |                                       | short sale. Subject to Setoff  |               |              |          |                       |
| ACCOUNT NO. <b>5579</b>  |          | J                                     | Account balance  | $\vdash$      | Χ            | $\dashv$ | 80,338.00             |
| Bank Of America<br>P.O. Box 15726<br>Wilmington, DE 19886  |          |                                       | Account balance  |               |              |          | 12,116.00             |
| ACCOUNT NO. <b>5195</b>  |          | w                                     | Credit card purchases  | П             | Х            | H        | 12,110100             |
| Bank Of America<br>P.O. Box 15726<br>Wilmington, DE 19886  |          |                                       |  |               |              |          | 7,901.00              |
|  |          | <u> </u>                              |  | Subt          |              |          |                       |
| 4 continuation sheets attached   |          |                                       | (Total of thi  | _             | age<br>ota   | ´ ŀ      | \$ 100,413.71         |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St | also<br>atist | o o          | n<br>al  | \$                    |

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| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 3575  |          | Н                                     | Credit card purchases   | H              | Х            | H        |                       |
| Bank Of America<br>P.O. Box 15026<br>Wilmington, DE 19850   |          |                                       |   |                |              |          | 9,511.35              |
| ACCOUNT NO.   |          |                                       | Assignee or other notification for:   |                |              | H        | 3,311.00              |
| Sunrise Credit Services, Inc. P.O. Box 9100 Farmingdale, NY 11735   |          |                                       | Bank Of America   |                |              |          |                       |
| ACCOUNT NO. <b>0142</b>   |          | W                                     | Credit card purchases   |                | Х            | H        |                       |
| Bank Of America<br>P.O. Box 15726<br>Wilmington, DE 19886   |          |                                       |   |                |              |          |                       |
| ACCOUNT NO.   |          |                                       | Assignee or other notification for:   |                |              | $\dashv$ | 8,054.37              |
| Northstar Location Services, LLC<br>4285 Genesse Street<br>Cheektowaga, NY 14225                            |          |                                       | Bank Of America   |                |              |          |                       |
| ACCOUNT NO.   |          | Н                                     | Non-return of equipment   |                | Х            |          |                       |
| Cable Equipment Services, Inc.<br>13199 Francis Road<br>DeWitt, MI 48820                                    |          |                                       |   |                |              |          | 252.00                |
| ACCOUNT NO. 2392  |          | J                                     | Deficiency on mortgage due to short sale of real  |                |              |          | 650.00                |
| Citimortgage P.O. Box 183040 Columbus, OH 43218   |          |                                       | estate located at 1220 W. Maple Ave., Adrian, MI<br>Subject to Setoff   |                |              |          |                       |
|   |          |                                       |   |                |              | $\perp$  | 212,592.50            |
| ACCOUNT NO.  ABN AMRO Mortgage Group, Inc. 5280 Corporate Drive, MC 22-528-1020 Frederick, MD 21703         |          |                                       | Assignee or other notification for:<br>Citimortgage   |                |              |          |                       |
| Sheet no. 1 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub<br>is p    |              | - 1      | \$ 230,808.22         |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$                    |

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|   |          | (                                     | Continuation Sheet)   |             |              |          |                       |
|---|----------|---------------------------------------|---|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 2780  |          | Н                                     | Utilities   |             | Χ            |          |                       |
| Citizens Gas Fuel Co.<br>127 N. Main St.<br>Adrian, MI 49221  |          |                                       |   |             |              |          | 615.01                |
| AGGOLINE NO   |          |                                       | Assignee or other notification for:   | $\vdash$    |              | Н        | 615.01                |
| ACCOUNT NO.  TekCollect P.O. Box 1269 Columbus, OH 43216  |          |                                       | Citizens Gas Fuel Co.   |             |              |          |                       |
| ACCOUNT NO. 670   |          | Н                                     | Utilities   |             | X            | Н        |                       |
| City Of Adrian<br>135 E. Maumee St.<br>Adrian, MI 49221   |          |                                       |   |             |              |          | 130.00                |
| ACCOUNT NO. 0100  |          | W                                     | Cable service   |             | Х            |          | 130.00                |
| Comcast<br>P.O. Box 3006<br>Southeastern, PA 19398  |          |                                       |   |             |              |          |                       |
| ACCOUNTING  | -        |                                       | Assignee or other notification for:   |             |              | -        | 647.62                |
| ACCOUNT NO.  Credit Protection Association, LP 13355 Noel Road Dallas, TX 75240                             |          |                                       | Comcast   |             |              |          |                       |
| ACCOUNT NO. <b>1687</b>   |          | Н                                     | Utilitites  |             | X            |          |                       |
| Consumers Energy<br>Lansing, MI 48937   |          |                                       |   |             |              |          |                       |
|   |          |                                       |   |             |              |          | 306.67                |
| ACCOUNT NO. 6157  Fifth Third Bank 1830 East Paris Grand Rapids, MI 49546                                   |          | Н                                     | Account balance (charge off)  |             | X            |          |                       |
|   |          |                                       |   |             |              |          | 25,690.37             |
| Sheet no. 2 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub<br>is p |              |          | \$ 27,389.67          |
|   |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | als<br>atis | tica         | n<br>il  | \$                    |

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|  |          | ((                                    | Continuation Sheet)  |                |              |          |                       |
|--|----------|---------------------------------------|--|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  | t              |              |          |                       |
| RAB, Inc.<br>P.O. Box 34111<br>Memphis, TN 38184   |          |                                       | Fifth Third Bank   |                |              |          |                       |
| ACCOUNT NO. 2091   |          | W                                     | Credit card purchases  | -              | Х            |          |                       |
| GEMB/JC Penneys P.O. Box 981402 El Paso, TX 79998  |          |                                       |  |                |              |          | 4 929 00              |
| ACCOUNT NO. 0398   |          | W                                     | Credit card purchases through Elder Beerman  |                | Х            |          | 1,828.00              |
| HSBC Bank<br>P.O. Box 5253<br>Carol Stream, IL 60197   |          |                                       |  |                |              |          | 4 295 00              |
| ACCOUNT NO. <b>5526</b>  |          | Н                                     | Medical services   | +              | Х            |          | 1,285.00              |
| Iowa Health Physicians<br>P.O. Box 1455<br>Des Moines, IA 50306  |          |                                       |  |                |              |          |                       |
| ACCOUNT NO.  |          | Н                                     | Account balance  | -              | Х            |          | 341.00                |
| Karle Nursery & Landscaping, LLC P.O. Box 13 Tipton, MI 49287  |          |                                       | Account Sulunce  |                | ^            |          |                       |
| ACCOUNT NO. 8389   |          | w                                     | Credit card purchases  | -              | Х            |          | 979.90                |
| Kohl's<br>P.O. Box 3043<br>Milwaukee, WI 53201   |          |                                       |  |                |              |          |                       |
| ACCOUNT NO. 9480   | $\vdash$ | J                                     | Credit card purchases  |                | Х            |          | 2,155.00              |
| Sears Card<br>P.O. Box 6241<br>Sioux Falls, SD 57117   | 1        |                                       |  |                |              |          |                       |
|  |          |                                       |  |                |              |          | 379.00                |
| Sheet no3 of4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the  | _              | age          | e)       | \$ 6,967.90           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$                    |

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| Case   |     | $\sim$ |
| Case   | 1.7 | w.     |

(If known)

|  |          | (                                     | Continuation Sheet)   |                  |              |          |                       |
|--|----------|---------------------------------------|---|------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT       | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 1968   |          | Н                                     | Credit card purchases   | П                | Х            |          |                       |
| Sears/CBSD<br>133200 Smith Road<br>Cleveland, OH 44130   | -        |                                       |   |                  |              |          | 565.34                |
| ACCOUNT NO.  |          | w                                     | Medical services  | Н                | Χ            |          | 000.04                |
| University Of Michigan Hospital<br>P.O. Box 77000; Dept. 77914<br>Detroit, MI 48277                      |          |                                       |   |                  |              |          | 103.00                |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:   |                  |              |          | 100.00                |
| Universal Credit Services<br>3582 Avon St.<br>Hartland, MI 48353   | -        |                                       | University Of Michigan Hospital   |                  |              |          |                       |
| ACCOUNT NO.  |          |                                       |   |                  |              |          |                       |
| ACCOUNT NO.  | -        |                                       |   |                  |              |          |                       |
| ACCOUNT NO.  | •        |                                       |   |                  |              |          |                       |
| ACCOUNT NO.  |          |                                       |   |                  |              |          |                       |
| Sheet no. 4 of 4 continuation sheets attached to   |          |                                       |   | G <sub>v-1</sub> | 461          | .1       |                       |
| Sheet no4 of4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Т                | age<br>Tota  | e)<br>ul | \$ 668.34             |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | atis             | tica         | ıl       | \$ 366,247.84         |

| R6G | (Official | Form | 6G) | (12/07) |
|-----|-----------|------|-----|---------|
|     |           |      |     |         |

|  | N | <b>RE</b> Lewis | Angela | Sword & | Lewis. | <b>Thomas</b> | K. |
|--|---|-----------------|--------|---------|--------|---------------|----|
|--|---|-----------------|--------|---------|--------|---------------|----|

| Case No. |  |
|----------|--|
|          |  |
| ase no.  |  |

(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| R6H | (Official | Form | <b>6H</b> ) | (12/07) |
|-----|-----------|------|-------------|---------|
|     |           |      |             |         |

| IN | RE L | _ewis, | <b>Angela</b> | Sword | & Lewis | , Thomas | K |
|----|------|--------|---------------|-------|---------|----------|---|
|    |      |        |               |       |         |          |   |

(If known)

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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Debtor's Marital Status

IN RE Lewis, Angela Sword & Lewis, Thomas K.

Debtor(s)

Case No. (If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

DEPENDENTS OF DEBTOR AND SPOUSE

| Debioi s Maritai Status |                 | 1                                 | DELICIOENTS OF DEDICK AN   | D DI OCDI   | L                  |          |
|-------------------------|-----------------|-----------------------------------|----------------------------|-------------|--------------------|----------|
| Married                 |                 | RELATIONSHIP(S):                  |                            |             | AGE(S              | S):      |
|                         |                 | Son                               |                            |             | 15                 |          |
|                         |                 | Son                               |                            |             | 14                 |          |
|                         |                 | Son                               |                            |             | 12                 |          |
|                         |                 | Daughter<br>Child                 |                            |             | 11                 |          |
| EN IDI OVA IENTE        |                 |                                   |                            |             |                    |          |
| EMPLOYMENT:             |                 | DEBTOR                            |                            |             | SPOUSE             |          |
| Occupation              | Cheer/Dance     |                                   | Sales                      |             |                    |          |
| Name of Employer        | Adrian Collec   | ge                                | Ashland, Inc.              |             |                    |          |
| How long employed       | 2 years         |                                   | 4 years                    |             |                    |          |
| Address of Employer     |                 |                                   |                            |             |                    |          |
|                         | Adrian, MI 49   | 9221                              | Dublin, OH                 |             |                    |          |
| NICOLE C                |                 |                                   | (T1 1)                     |             | БЕБЛОВ             | aborran  |
|                         | _               | r projected monthly income at tir |                            |             | DEBTOR             | SPOUSE   |
|                         |                 | lary, and commissions (prorate i  | f not paid monthly)        | \$          | 2,709.83 \$        | 7,722.70 |
| 2. Estimated month      | ly overtime     |                                   |                            | \$          | \$                 |          |
| 3. SUBTOTAL             |                 |                                   |                            | \$          | 2,709.83 \$        | 7,722.70 |
| 4. LESS PAYROLI         | L DEDUCTION     | NS                                |                            |             |                    | _        |
| a. Payroll taxes a      | nd Social Secur | ity                               |                            | \$          | 374.98 <b>\$</b>   | 851.41   |
| b. Insurance            |                 |                                   |                            | \$          | <b>285.24</b> \$   | 150.00   |
| c. Union dues           |                 |                                   |                            | \$          | \$                 |          |
| d. Other (specify)      |                 |                                   |                            | _ \$        | \$                 | 104.55   |
|                         | Child Suppo     | ort                               |                            | _ <u>\$</u> | \$                 | 2,153.00 |
| 5. SUBTOTAL OI          | F PAYROLL I     | DEDUCTIONS                        |                            | \$          | 660.22 \$          | 3,258.96 |
| 6. TOTAL NET M          | IONTHLY TA      | KE HOME PAY                       |                            | \$          | 2,049.61 \$        | 4,463.74 |
|                         |                 |                                   |                            |             | ,                  | _        |
|                         |                 | of business or profession or farm | (attach detailed statement | ) \$        | \$                 |          |
| 8. Income from real     |                 |                                   |                            | \$          | \$                 |          |
| 9. Interest and divid   |                 |                                   |                            | \$          | \$                 |          |
|                         |                 | ort payments payable to the debte | or for the debtor's use or |             |                    |          |
| that of dependents l    |                 |                                   |                            | \$          | <b>2,153.00</b> \$ |          |
| 11. Social Security     |                 |                                   |                            |             |                    |          |
| (Specify)               |                 |                                   |                            | _ \$        | \$                 |          |
|                         |                 |                                   |                            | - S         | \$                 |          |

## 14. SUBTOTAL OF LINES 7 THROUGH 13

12. Pension or retirement income 13. Other monthly income

(Specify) \_

**15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)

| \$<br>2,153.00 \$ |          |
|-------------------|----------|
| \$<br>4,202.61 \$ | 4,463.74 |

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

| , | \$  |   |
|---|---|---|
|   | Report also on Summary of Schedules and, if applicable, on  | _ |
|   | tatistical Summary of Certain Liabilities and Related Data) |   |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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| ${f IN~RE}$ Lewis, Angela Sword & Lewis, Thomas ${f F}$ |
|---|
|---|

Debtor(s)

(If known)

Case No.

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$            | 750.00   |
|---|---------------|----------|
| a. Are real estate taxes included? Yes No <u>✓</u>  |               |          |
| b. Is property insurance included? Yes No   |               |          |
| 2. Utilities:   |               |          |
| a. Electricity and heating fuel   | \$            | 350.00   |
| b. Water and sewer  | \$            | 75.00    |
| c. Telephone  | \$            |          |
| d. Other Internet, Cable T.V. & Telephone   | \$            | 120.00   |
| Cell Phone  | \$            | 172.00   |
| 3. Home maintenance (repairs and upkeep)  | \$            |          |
| 4. Food   | \$            | 800.00   |
| 5. Clothing   | \$            | 250.00   |
| 6. Laundry and dry cleaning   | \$            | 75.00    |
| 7. Medical and dental expenses  | \$            | 200.00   |
| 8. Transportation (not including car payments)  | \$            | 300.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$            | 100.00   |
| 10. Charitable contributions  | \$            |          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |               |          |
| a. Homeowner's or renter's  | \$            |          |
| b. Life   | \$            |          |
| c. Health   | \$            |          |
| d. Auto   | \$            | 72.50    |
| e. Other  | \$            |          |
|   | \$            |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |               |          |
| (Specify)   | \$            |          |
|   |               |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | _ · _         |          |
| a. Auto   | \$            |          |
| b. Other  | \$            |          |
|   | <del>*</del>  |          |
| 14. Alimony, maintenance, and support paid to others  | <del>*</del>  |          |
| 15. Payments for support of additional dependents not living at your home                                   | \$            |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$ —          |          |
| 17. Other Hair Care   | \$            | 50.00    |
| Child Care  | \$            | 400.00   |
| Out Of Pocket Costs For Children's Extracurricular Activitie  | — <u>\$</u> — | 300.00   |
|   | — ¥ —         |          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if                 |               |          |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                             | \$            | 4,014.50 |
| TI  | Ť —           |          |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

## 20. STATEMENT OF MONTHLY NET INCOME

| a. Average monthly income from Line 15 of Schedule I | \$ 4,202.61 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 4,014.50 |
| c. Monthly net income (a. minus b.)                  | \$ 188.11   |

IN RE Lewis, Angela Sword & Lewis, Thomas K.

| Debtor(s |
|----------|
|----------|

4,575.08

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, |
|--|
| quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed          |
| on Form22A or 22C.   |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|   |           | SPUUSE   |
|---|-----------|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                       | \$        | 650.00   |
| a. Are real estate taxes included? Yes No ✓   |           |          |
| b. Is property insurance included? Yes No   |           |          |
| 2. Utilities:   |           |          |
| a. Electricity and heating fuel   | \$        | 390.00   |
| b. Water and sewer  | \$        | 75.00    |
| c. Telephone  | \$        | 150.00   |
| d. Other See Schedule Attached  | \$ —      | 160.00   |
|   | <u>\$</u> |          |
| 3. Home maintenance (repairs and upkeep)  | <u>\$</u> |          |
| 4. Food   | \$        | 500.00   |
| 5. Clothing   | \$        | 100.00   |
| 6. Laundry and dry cleaning   | \$        | 75.00    |
| 7. Medical and dental expenses  | \$        | 100.00   |
| 8. Transportation (not including car payments)  | \$        | 600.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$        | 100.00   |
| 10. Charitable contributions  | \$        | 100.00   |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                               |           |          |
| a. Homeowner's or renter's  | \$        | 40.00    |
| b. Life   | \$        | 140.00   |
| c. Health   | \$        |          |
| d. Auto   | \$        | 60.08    |
| e. Other  | \$        |          |
|   | \$        |          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                   |           |          |
| (Specify)   | \$        |          |
|   | \$        |          |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) |           |          |
| a. Auto   | \$        |          |
| b. Other  | \$        |          |
|   | \$        |          |
| 14. Alimony, maintenance, and support paid to others  | \$        |          |
| 15. Payments for support of additional dependents not living at your home                                   | \$        |          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)            | \$        |          |
| 17. Other See Schedule Attached   | \$        | 1,335.00 |
|   | \$        |          |
|   | \$        |          |
|   |           |          |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if          |           |          |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: **None** 

## 20. STATEMENT OF MONTHLY NET INCOME

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

| a. Average monthly income from Line 15 of Schedule I | \$<br>4,463.74 |
|--|----------------|
| b. Average monthly expenses from Line 18 above       | \$<br>4,575.08 |
| c. Monthly net income (a. minus b.)                  | \$<br>-111.34  |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

| Other Utilities (SPOUSE)                                     |        |  |
|--|--------|--|
| Internet   | 45.00  |  |
| Cable T.V.   | 90.00  |  |
| Trash  | 25.00  |  |
| Other Expenses (SPOUSE)                                      |        |  |
| Child Care   | 300.00 |  |
| Hair Care  | 30.00  |  |
| Out Of Pocket Costs For Children's Extracurricular Activitie | 300.00 |  |
| Career Development Training                                  | 50.00  |  |
| Hotel For Childrens Visitation                               | 600.00 |  |
| Storage Fee  | 55.00  |  |

IN RE Lewis, Angela Sword & Lewis, Thomas K.

Debtor(s)

Case No. \_\_\_\_\_(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

| DECLAR   | ATION UNDER PENALTY OF PERJURY BY   | INDIVIDUAL DEBT                                     | OR   |
|--|---|---|--|
| I declare under penalty of perjury the content of the best of my k   | nat I have read the foregoing summary and schedu nowledge, information, and belief.   | lles, consisting of                                 | <b>21</b> sheets, and that they are                                  |
| Date: <b>February 14, 2011</b>   | Signature: /s/ Angela Sword Lewis   |   | Debto  |
| Data: February 44, 2044  | Angela Sword Lewis  |   | 200  |
| Date: <b>February 14, 2011</b>   | Signature: /s/ Thomas K. Lewis Thomas K. Lewis  | [If joint c   | (Joint Debtor, if any ase, both spouses must sign.]                  |
| DECLARATION AND SIG  | NATURE OF NON-ATTORNEY BANKRUPTCY PE  | ETITION PREPARER (                                  | See 11 U.S.C. § 110)   |
| compensation and have provided the deand 342 (b); and, (3) if rules or guidel  | at: (1) I am a bankruptcy petition preparer as defined abtor with a copy of this document and the notices and i ines have been promulgated pursuant to 11 U.S.C. § 1 ven the debtor notice of the maximum amount before pre that section. | information required und<br>10(h) setting a maximum | der 11 U.S.C. §§ 110(b), 110(h), m fee for services chargeable by    |
| Printed or Typed Name and Title, if any, of I the bankruptcy petition preparer is responsible person, or partner who sig   | not an individual, state the name, title (if any), addre  |   | o. (Required by 11 U.S.C. § 110.)  number of the officer, principal, |
| Address  |   |   |  |
| Signature of Bankruptcy Petition Preparer  |   | Date  |  |
| Names and Social Security numbers of a social socia | all other individuals who prepared or assisted in preparin  | ng this document, unless                            | the bankruptcy petition preparer                                     |
| If more than one person prepared this  | document, attach additional signed sheets conforming  | to the appropriate Offic                            | ial Form for each person.  |
| A bankruptcy petition preparer's failur<br>imprisonment or both. 11 U.S.C. § 110   | e to comply with the provision of title 11 and the Feder<br>0; 18 U.S.C. § 156.   | al Rules of Bankruptcy                              | Procedure may result in fines or                                     |
| DECLARATION UND  | ER PENALTY OF PERJURY ON BEHALF OF  | CORPORATION OR                                      | PARTNERSHIP  |
| [, the   | (the president or other of  | ficer or an authorized                              | agent of the corporation or a  |
| (corporation or partnership) named   | he partnership) of the as debtor in this case, declare under penalty of p sheets (total shown on summary page plus 1), ar .   |   |  |
| Date:  | Signature:  |   |  |
| Jui  | 51g11ature  |   |  |

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

## **United States Bankruptcy Court Eastern District of Michigan**

| IN RE:                                 | Case No   |
|--|-----------|
| Lewis, Angela Sword & Lewis, Thomas K. | Chapter 7 |
| Debtor(s)                              | •         |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

29,756.59 2010 Employment (Debtor)

86,756.59 2010 Employment (Spouse)

0.00 2009 Employment (Debtor)

80,000.00 2009 Employment (Spouse)

0.00 2008 Employment (Debtor)

80,000.00 2008 Employment (Spouse)

5,419.66 Year to Date Employment (Debtor)

10,305.42 Year to Date Employment (Spouse)

## 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

## Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

None List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY N/A

DATE OF GIFT 2010

DESCRIPTION AND VALUE OF GIFT Tithe/\$4,000.00

## 8. Losses

**Ogden Church** 

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the** commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|               | 9. Payments related to debt counseling or banks   | ruptcy   |   |  |
|---------------|---|--|---|--|
|               | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within <b>one year</b> immediately preceding the commencement of this case.  |  |   |  |
|               | NAME AND ADDRESS OF PAYEE Dale L. Smith 1893 W. Maumee Street Adrian, MI 49221  | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR <b>01/2011</b>   | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br>1,200.00   |  |
|               | Cricket Debt Counseling<br>10121 SE Sunnyside Rd., Ste. 300<br>Clackamas, OR 97015  | 01/2011  | 36.00   |  |
|               | 10. Other transfers   |  |   |  |
|               | absolutely or as security within <b>two years</b>   | y transferred in the ordinary course of the business of immediately preceding the commencement of this correction both spouses whether or not a joint petition is fill | ase. (Married debtors filing under chapter 12 or  |  |
| e Only        | NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR<br>Wayne E. & Maria G. Berridge<br>1220 West Maple Avenue<br>Adrian, MI 49221<br>None   | DATE<br><b>11/1/2010</b>   | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED Real estate located at 1220 W. Maple Ave., Adrian, MI 49221; sold on short sale for \$279,000.00 |  |
| orms Software | None b. List all property transferred by the debtor within <b>ten years</b> immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.   |  |   |  |
| 242           | None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within <b>one year</b> immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |  |   |  |
| 010 EZ        | 12. Safe deposit boxes  |  |   |  |
| © 1993-2      | None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)   |  |   |  |
|               | 13. Setoffs   |  |   |  |
|               |   | ng a bank, against a debt or deposit of the debtor with 12 or chapter 13 must include information concernated and a joint petition is not filed.)                      |   |  |
|               | 14. Property held for another person  |  |   |  |
|               | None List all property owned by another person to   | hat the debtor holds or controls.  |   |  |
|               | 15. Prior address of debtor   |  |   |  |
|               |   | ediately preceding the commencement of this case, leading the commencement of this case. If a joint petition is filed, report  |   |  |
|               | ADDRESS 1220 W Manle Adrian MI  | NAME USED Thomas K. Lewis and Angela Swa   | DATES OF OCCUPANCY  |  |

## 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

## 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

## 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: February 14, 2011        | Signature /s/ Angela Sword Lewis     |                    |
|--------------------------------|--------------------------------------|--------------------|
|                                | of Debtor                            | Angela Sword Lewis |
| Date: <b>February 14, 2011</b> | Signature /s/ Thomas K. Lewis        |                    |
|                                | of Joint Debtor                      | Thomas K. Lewis    |
|                                | (if any)                             |                    |
|                                | <b>0</b> continuation pages attached |                    |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

## United States Bankruptcy Court Eastern District of Michigan

| IN RE:   |   |                      | Case No.   |
|--|---|----------------------|--|
| Lewis, Angela Sword & Lewis, Thomas K.   |   | Chapter 7            |  |
|  | Debtor(s)                                 |                      | -  |
| CHAPTER 7  | INDIVIDUAL DEBTO                          | OR'S STATEME         | ENT OF INTENTION   |
| PART A – Debts secured by property of estate. Attach additional pages if neces                 |   | e fully completed fo | or <b>EACH</b> debt which is secured by property of the              |
| Property No. 1   |   |                      |  |
| Creditor's Name:   |   | Describe Prope       | rty Securing Debt:   |
| Property will be (check one):  Surrendered Retained  |   | 1                    |  |
| If retaining the property, I intend to (c Redeem the property Reaffirm the debt Other. Explain | heck at least one):                       | (fc                  | or example, avoid lien using 11 U.S.C. § 522(f)).                    |
| Property is (check one):  Claimed as exempt Not clair  | ned as exempt                             |                      |  |
| Property No. 2 (if necessary)  |   |                      |  |
| Creditor's Name:   |   | Describe Prope       | rty Securing Debt:   |
| Property will be (check one):  ☐ Surrendered ☐ Retained  |   |                      |  |
| If retaining the property, I intend to (c Redeem the property Reaffirm the debt Other. Explain | heck at least one):                       | (fc                  | or example, avoid lien using 11 U.S.C. § 522(f)).                    |
| Property is (check one):  ☐ Claimed as exempt ☐ Not clair                                      | ned as exempt                             |                      |  |
| PART B – Personal property subject to additional pages if necessary.)                          | unexpired leases. (All three o            | columns of Part B n  | nust be completed for each unexpired lease. Attach                   |
| Property No. 1   |   |                      |  |
| Lessor's Name:   | Describe Leased                           | Property:            | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| Property No. 2 (if necessary)  |   |                      |  |
| Lessor's Name:   | Describe Leased                           | Property:            | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
| continuation sheets attached (if an  | y)  |                      |  |
| I declare under penalty of perjury th<br>personal property subject to an unex                  |   | intention as to an   | y property of my estate securing a debt and/or                       |
| Date: <b>February 14, 2011</b>   | /s/ Angela Sword L<br>Signature of Debtor | ewis                 |  |
|  | /s/ Thomas K. Lowi                        | ie                   |  |

Signature of Joint Debtor

## United States Bankruptcy Court Eastern District of Michigan

| IN   | NRE:  | Case No   |                              |
|--|---|---|------------------------------|
| Le   | ewis, Angela Sword & Lewis, Thomas K.   | Chapter 7   |                              |
|  | Debtor(s)   |   |                              |
|  | STATEMENT OF ATTORNEY FOR DEBTO   | OR(S) PURSUANT TO F.R.BANKR.P. 2016(b   | ))                           |
|  | The undersigned, pursuant to F.R.Bankr.P. 2016(b), states that:   |   |                              |
| 1.   | The undersigned is the attorney for the Debtor(s) in this case.   |   |                              |
| 2. The compensation paid or agreed to be paid by the Debtor(s) to the undersigned is: [Check one]  |   |   |                              |
|  | ✓ FLAT FEE  |   |                              |
|  | <ul><li>A. For legal services rendered in contemplation of and in conn</li><li>B. Prior to filing this statement, received</li><li>C. The unpaid balance due and payable is</li></ul>   |   | 1,200.00<br>1,200.00<br>0.00 |
|  | RETAINER  |   |                              |
|  | <ul><li>A. Amount of retainer received</li></ul>  | te of \$ [Or attach firm hourly rate sched  | ule.] Debtor(s)              |
| 3.   | \$ of the filing fee has been paid.   |   |                              |
| 4. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: [Cany that do not apply.] |   | ing: [Cross out   |                              |
|  | <ul> <li>A. Analysis of the debtor's financial situation, and rendering as bankruptcy;</li> <li>B. Preparation and filing of any petition, schedules, statement</li> <li>C. Representation of the debtor at the meeting of creditors and</li> <li>D. Representation of the debtor in adversary proceedings and c</li> <li>E. Reaffirmations;</li> <li>F. Redemptions;</li> <li>G. Other:</li> </ul> | of affairs and plan which may be required; confirmation hearing, and any adjourned hearings the |                              |
| 5.   | By agreement with the debtor(s), the above-disclosed fee does not a. Representation of the debtor in adversary proceedings and other b. Reaffirmations c. Redemptions   |   |                              |
| 6.   |   |   |                              |
|  | A. Debtor(s)' earnings, wages, compensation for services B. Other (describe, including the identity of payor)   | s performed   |                              |
| 7.   | The undersigned has not shared or agreed to share, with any oth corporation, any compensation paid or to be paid except as follows:   |   | d's law firm or              |
| Da   | ate: <b>February 14, 2011</b>   | /s/ Dale L. Smith   |                              |
|  |   | Attorney for the Debtor(s)  |                              |
| Aş   | greed: /s/ Angela Sword Lewis   | /s/ Thomas K. Lewis   |                              |
|  | Debtor Angela Sword Lewis   | Debtor Tho  | mas K. Lewis                 |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

## UNITED STATES BANKRUPTCY COURT

## NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

B201A (Form 201A) (12/09) Page 2

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

## **United States Bankruptcy Court Eastern District of Michigan**

| IN RE:                                 | Case No.  |
|--|-----------|
| Lewis, Angela Sword & Lewis, Thomas K. | Chapter 7 |
| Debtor(s)                              | •         |

|   | F NOTICE TO CONSUMER DEBTOR(S)<br>b) OF THE BANKRUPTCY CODE                       |                           |
|---|---|---------------------------|
| Certificate of [Non-  | Attorney] Bankruptcy Petition Preparer  |                           |
| I, the [non-attorney] bankruptcy petition preparer signin notice, as required by § 342(b) of the Bankruptcy Code. |   | o the debtor the attached |
| Printed Name and title, if any, of Bankruptcy Petition P Address:   | petition preparer is the Social Security principal, responsil the bankruptcy peti |                           |
| X Signature of Bankruptcy Petition Preparer of officer, prepartner whose Social Security number is provided above |   | .S.C. § 110.)             |
| C   | ertificate of the Debtor  |                           |
| I (We), the debtor(s), affirm that I (we) have received an  | nd read the attached notice, as required by § 342(b) of t                         | the Bankruptcy Code.      |
| Lewis, Angela Sword & Lewis, Thomas K.  | X /s/ Angela Sword Lewis  | 2/14/2011                 |
| Printed Name(s) of Debtor(s)  | Signature of Debtor   | Date                      |
| Case No. (if known)   | X /s/ Thomas K. Lewis   | 2/14/2011                 |
|   | Signature of Joint Debtor (if any)  | Date                      |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

## United States Bankruptcy Court Eastern District of Michigan

| IN RE:                           |   | Case No.   |
|----------------------------------|---|--|
| Lewis, Angela Sword & Lewis, Tho | omas K.   | Chapter 7  |
|                                  | Debtor(s)   |  |
|                                  | VERIFICATION OF CREDITOR M                        | MATRIX   |
| The above named debtor(s) hereby | y verify(ies) that the attached matrix listing cr | reditors is true to the best of my(our) knowledge. |
|                                  |   |  |
|                                  |   |  |
| Date: February 14, 2011          | Signature: /s/ Angela Sword Lewis                 |  |
|                                  | Angela Sword Lewis                                | Debtor   |
|                                  |   |  |
| Date: <b>February 14, 2011</b>   | Signature: /s/ Thomas K. Lewis                    |  |
| <u> </u>                         | Thomas K Lewis                                    | Joint Debtor if any                                |

ABN AMRO Mortgage Group, Inc. 5280 Corporate Drive, MC 22-528-1020 Frederick, MD 21703

Advanced Radiology, S.C. 615 Valley View Dr., Ste. 202 Moline, IL 61265

Bank Of America P.O. Box 15726 Wilmington, DE 19886

Bank Of America P.O. Box 15026 Wilmington, DE 19850

Cable Equipment Services, Inc. 13199 Francis Road DeWitt, MI 48820

Citimortgage P.O. Box 183040 Columbus, OH 43218

Citizens Gas Fuel Co. 127 N. Main St. Adrian, MI 49221

City Of Adrian 135 E. Maumee St. Adrian, MI 49221

Comcast P.O. Box 3006 Southeastern, PA 19398 Consumers Energy Lansing, MI 48937

Credit Protection Association, LP 13355 Noel Road Dallas, TX 75240

Fifth Third Bank 1830 East Paris Grand Rapids, MI 49546

GEMB/JC Penneys P.O. Box 981402 El Paso, TX 79998

HSBC Bank P.O. Box 5253 Carol Stream, IL 60197

Iowa Health Physicians P.O. Box 1455
Des Moines, IA 50306

Karle Nursery & Landscaping, LLC
P.O. Box 13
Tipton, MI 49287

Kohl's P.O. Box 3043 Milwaukee, WI 53201

Northstar Location Services, LLC 4285 Genesse Street Cheektowaga, NY 14225

RAB, Inc. P.O. Box 34111 Memphis, TN 38184

Sears Card P.O. Box 6241 Sioux Falls, SD 57117

Sears/CBSD 133200 Smith Road Cleveland, OH 44130

Sunrise Credit Services, Inc. P.O. Box 9100 Farmingdale, NY 11735

TekCollect P.O. Box 1269 Columbus, OH 43216

Universal Credit Services 3582 Avon St. Hartland, MI 48353

University Of Michigan Hospital P.O. Box 77000; Dept. 77914 Detroit, MI 48277